Permit #F00036448

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00036448 **Type of Permit:** FILMING **Release Date:** 02/08/2011

Production Company OPEN 4 BUSINESS PRODUCTIONS

Insured Company Name OPEN 4 BUSINESS PRODUCTIONS

Contact Phone No. 1 310-202-4436
Contact Phone No. 2 818-261-6179
Fax
Address 9336 W WASHINGTON BLVD, CULVER CITY, California 90232

Production Title THE EVENT EP116

Type of Production TV Drama

Producer Steve Sassen

Director TBD TBD

1st AD TBD TBD

Production Manager Bruce Carter

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Chris Campbell Wes Hagan
Primary Phone Mobile - 310-210-3285
Secondary Phone Mobile - 818-919-5219

Location Assistant Miles Henley
Primary Phone Mobile - 818-602-2973
Secondary Phone

Fees

Notification Charge	$310.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY - ROAD USE FEE	$915.00
LA COUNTY ROAD APPLICATION FEE	$52.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $2,269.00

Number of Locations 3

NOT A PERMIT

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Summary Information — Location

Permit Number	F00036448	**Location Manager**	Chris Campbell Wes Hagan
Production Company	OPEN 4 BUSINESS PRODUCTIONS	Primary Phone	Mobile - 310-210-3285
Insured Company	OPEN 4 BUSINESS PRODUCTIONS	Secondary Phone	Mobile - 818-919-5219
Production Title	THE EVENT EP116		

Location Address 25220 Huston St, Stevenson Ranch, CA, 91381

Location Type Private Residence

Film Dates 2/9/2011 - 2/9/2011 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
Community Survey Obtained
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document Open4Biz.TheEvent.36448.AL.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	10
Cast/Crew vehicles	85
Condors	2
Cranes	2
Cube Trucks	5
Generator	3
Honey Wagons	5
Motor Homes	5
Picture vehicles	5
Portable restrooms	3
Stakebed Trucks	5
Trailers	5
Vans	5

Personnel on Location

Type	Quantity
Cast	10
Crew	95
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Camera in car; Drive by; Drive ups & away; Equipment on sidewalk & street; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Exterior MOS; Interior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; Equipment vehicles parked overnight;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4550 **Grid:** C7

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA Chris Melillo

Coordinator Note "Wet Pavement Ahead" signs must be provided and maintained in place until pavement is completely dry

Coordinator Note 0317-149 / FSA required

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Summary Information — Location

Permit Number	F00036448	**Location Manager**	Chris Campbell Wes Hagan
Production Company	OPEN 4 BUSINESS PRODUCTIONS	Primary Phone	Mobile - 310-210-3285
Insured Company	OPEN 4 BUSINESS PRODUCTIONS	Secondary Phone	Mobile - 818-919-5219
Production Title	THE EVENT EP116		

Parking

Base Camp
Location Type : Private Parking Lot
Street : Lot at the North end of Poe Parkway

Crew Parking
Location Type : Private Parking Lot
Street : Lot at the North end of Poe Parkway

Posting "No Parking" signs S/S Chase Av., 25346 Chase Av - 25512 Chase Av (2/9 0400 hrs through 2/11 2359 hrs)
B/S Lee Ct., Huston St - East to End

Approximate Footage County Parking **Log Number** PO2

Date(s) 2/9/2011 to 2/11/2011 **Time(s)** 04:00 to 00:00

Posting "No Parking" signs B/S Huston St., Chase Ave - Oliver Wy

Approximate Footage County Parking **Log Number** PO2

Date(s) 2/9/2011 to 2/11/2011 **Time(s)** 07:00 to 22:00

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Summary Information — Location

Permit Number	F00036448	**Location Manager**	Chris Campbell Wes Hagan
Production Company	OPEN 4 BUSINESS PRODUCTIONS	Primary Phone	Mobile - 310-210-3285
Insured Company	OPEN 4 BUSINESS PRODUCTIONS	Secondary Phone	Mobile - 818-919-5219
Production Title	THE EVENT EP116		

Location Address 25130 Huston St, Stevenson Ranch, CA, 91381

Location Type Private Residence

Film Dates 2/9/2011 - 2/11/2011 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
Community Survey Obtained
Community Survey Required
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Equipment on Location

Type	Quantity
5 or 10 ton trucks	10
Cast/Crew vehicles	85
Condors	2
Cranes	2
Cube Trucks	5
Generator	3
Honey Wagons	5
Motor Homes	5
Picture vehicles	5
Portable restrooms	3
Stakebed Trucks	5
Trailers	5
Vans	5

Personnel on Location

Type	Quantity
Cast	10
Crew	95
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Camera in car; Drive by; Drive ups & away; Equipment on property; Equipment on sidewalk & street; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Exterior MOS; Interior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4550 **Grid:** D7

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA Chris Melillo

Coordinator Note "Wet Pavement Ahead" signs must be provided and maintained in place until pavement is completely dry

Coordinator Note Base camp/Crew parking at Lot at the North end of Poe Parkway prior to 0700 hrs or after 2200 hrs pending community survey

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Summary Information — Location

Location 2 of 3

Permit Number	F00036448	**Location Manager**	Chris Campbell Wes Hagan
Production Company	OPEN 4 BUSINESS PRODUCTIONS	Primary Phone	Mobile - 310-210-3285
Insured Company	OPEN 4 BUSINESS PRODUCTIONS	Secondary Phone	Mobile - 818-919-5219
Production Title	THE EVENT EP116		

Coordinator Note 0317-149 / FSA required

Parking

Base Camp
Location Type : Private Parking Lot
Street : Lot at the North end of Poe Parkway 2/9-2/11 0700-2200 hrs & 2/12 0900-2200 hrs

Crew Parking
Location Type : Private Parking Lot
Street : Lot at the North end of Poe Parkway 2/9-2/11 0700-2200 hrs & 2/12 0900-2200 hrs

Posting "No Parking" signs B/S Oliver Wy., Huston St - East to End
B/S Oliver Wy., Huston St- West 300'

Approximate Footage County Parking **Log Number** PO2

Date(s) 2/11/2011 to 2/11/2011 **Time(s)** 07:00 to 22:00

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Summary Information — Location

Permit Number	F00036448	**Location Manager**	Chris Campbell Wes Hagan
Production Company	OPEN 4 BUSINESS PRODUCTIONS	Primary Phone	Mobile - 310-210-3285
Insured Company	OPEN 4 BUSINESS PRODUCTIONS	Secondary Phone	Mobile - 818-919-5219
Production Title	THE EVENT EP116		

Location Address 25146 Huston St, Stevenson Ranch, CA, 91381

Location Type Private Residence

Film Dates 2/9/2011 - 2/9/2011 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Equipment on Location

Type	Quantity
Generator	1
Picture vehicles	1
Stakebed Trucks	5
Vans	5

Personnel on Location

Type	Quantity
Cast	10
Crew	95
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Equipment on property; Equipment on sidewalk & street; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Exterior MOS; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Picture bus in front yard.;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4550 **Grid:** C7

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA Bob Parsons

Coordinator Note 0317-149 / FSA required

Parking

Base Camp
Location Type : Private Parking Lot
Street : Lot at the North end of Poe Parkway

Crew Parking
Location Type : Private Parking Lot
Street : Lot at the North end of Poe Parkway

NO PERMIT

Permit #F00036448

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of OPEN 4 BUSINESS "THE EVENT" ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 7/20/10 By _____
Representative's Signature

OPEN 4 BUSINESS "THE EVENT"	1438 N GOWER ST. BLDG 35, 4TH FLOOR
Name of "Principal" (Production Company)	Principal's Address
CHRIS CAMPBELL	LOS ANGELES CA. 90038
Print Princpal Representative's Name	City, State, Zip Code
LOCATION MANAGER	323-860-7878
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

NOT A PERMIT